

J1093
09/17/01
PTO

Please type a plus sign (+) inside this box +

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

09 - 18 - 01

PTO/SB/05 (11-00)

Approved for use through 10/31/2002 OMB 0651-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. M0023/7000

First Inventor Choi et al.

Title PROCESS FOR FORMING ELECTRODES

Express Mail Label No. EL892263753US

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

1. Fee Transmittal Form (e.g., PTO/SB/17)
(Submit an original and a duplicate for fee processing)
2. Applicant claims small entity status.
See 37 CFR 1.27.
3. Specification [Total Pages 16]
 - Descriptive title of the invention
 - Cross Reference to Related Applications
 - Statement Regarding Fed sponsored R & D
 - Reference to sequence listing, a table, or a computer program listing appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings (if filed)
 - Detailed Description
 - Claim(s)
 - Abstract of the Disclosure
4. Drawing(s) (35 U.S.C. 113) [Total Sheets 3]
5. Oath or Declaration [Total Pages]

 - a. Newly executed (original or copy)
 - b. Copy from a prior application (37 CFR 1.63 (d))
(for continuation/divisional with Box 18 completed)

 - i. **DELETION OF INVENTOR(S)**
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).

6. Application Data Sheet. See 37 CFR 1.76

ADDRESS TO: Assistant Commissioner for Patents
Box Patent Application
Washington, DC 20231

7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
 - a. Computer Readable Form (CRF)
 - b. Specification Sequence Listing on:
 - i. CD-ROM or CD-R (2 copies); or
 - ii. paper
 - c. Statements verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

9. Assignment Papers (cover sheet & document(s))
10. 37 CFR 3.73(b) Statement Power of (when there is an assignee) Attorney
11. English Translation Document (if applicable)
12. Information Disclosure Statement (IDS)/PTO-1449 Copies of IDS Citations
13. Preliminary Amendment
14. Return Receipt Postcard (MPEP 503) (Should be specifically itemized)
15. Certified Copy of Priority Document(s) (if foreign priority is claimed)
16. Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
17. Other:

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

Continuation Divisional Continuation-in-part (CIP)

of prior application No. 09,009,391

Prior application information

Examiner G. Cantelmo

Group Art Unit. 1753

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

CERTIFICATE OF MAILING BY EXPRESS MAIL

<input type="checkbox"/> Customer Number or Bar Code Label	022832	Express Mail Label No. EL 892263753US
(Insert Customer No. or Attach bar code label here)		
I hereby certify under 37 CFR § 1.10 that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee with sufficient postage on the date indicated below and is addressed to the Commissioner of Patents, Washington, D.C. 20231.		
Name	Jeffrey Snow	September 17, 2001
Address		State/Zip Code
City		Telephone Number
Country		Fax

Typed or Printed Name of Person Signing Certificate
Registration No. (Attorney/Agent) 39,037

Name (Print/Type) Jeffrey Snow
Signature 

Date September 17, 2001

Burden Hour Statement: This form is estimated to take 0 2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

PATENT
ATTORNEY'S DOCKET NO.: M0023/7000

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Choi et al.
SERIAL NO.:
FILED: Herewith
FOR: PROCESS FOR FORMING ELECTRODES
EXAMINER: G. Cantelmo
ART UNIT: 1753

Express Mail mailing label number EL892263753US Date of Deposit: September 17, 2001

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Box Patent Application, Commissioner for Patents, Washington, DC 20231.

Laurie A. Seichter
(Typed or printed name of person mailing paper or fee)

Laurie A. Seichter
(Signature of person mailing paper or fee)

BOX PATENT APPLICATION
COMMISSIONER FOR PATENTS
WASHINGTON, DC 20231

Sir:

Transmitted herewith for filing is/are the following document(s):

- Utility Patent Application Transmittal
- A Specification and claims including 16 pages
- Three (3) sheets of formal drawings
- Three (3) pages of Declaration and Power of Attorney from Patent Application Serial No. 09/009,391
- Preliminary Amendment

Please apply any charges or credits, EXCEPT THE FILING FEE, to the account of the undersigned, Deposit Account No. 50-1721. A duplicate of this sheet is enclosed.

Respectfully submitted,


Jeffrey L. Show
Reg. No.: 39,037
KIRKPATRICK & LOCKHART, LLP
75 State Street
Boston, Massachusetts 02109
Tel.: (617) 261-3100

ATTORNEY DOCKET NO.: M0023/7000
DATE: September 17, 2001